

**State of South Carolina  
Project Notification & Review System  
Clearinghouse Bulletin**

Project Notification Bulletin No.: **160601**  
For the Week Ending: **6/8/2016**

Review Suspense Date: **6/22/2016**  
(Date Comments must be received by the Clearinghouse)

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Any State agency or Council of Government that wishes to review/comment on any of the projects listed below should use the [Review Comment Form](#). Comments should be submitted to:

SC State Clearinghouse  
1205 Pendleton Street, Suite 529  
Columbia, SC 29201  
Fax No.: (803) 734-0645  
Email: [clearinghouse@admin.sc.gov](mailto:clearinghouse@admin.sc.gov)

Requests for additional information regarding a project should be directed to the project contact person.

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**SAI No.:** SC160601-083      **Total Project Cost:** \$1,378,350.00      **CFDA No.:** 11.020  
**Funding Agency:** Department of Commerce      **Counties Affected:** Charleston  
**Project Description:** Cluster Grants/Proof of Concept Incubator for South Carolina-based Early Stage Startups  
**Applicant:** NodeSC, 656 King Street, Charleston, SC 29403-4827  
**Contact Person:** Riley Csernica      **Phone:** (650) 600-8683      **E-mail:** [riley@nodesc.org](mailto:riley@nodesc.org)

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**SAI No.:** SC160601-084      **Total Project Cost:** \$125,000.00      **CFDA No.:** 93.276  
**Funding Agency:** Department of Health & Human Services      **Counties Affected:** Laurens  
**Project Description:** Drug-Free Communities Support Program/Laurens County Prevention Coalition Drug Free Communities  
**Applicant:** Laurens County Commission on Alcohol & Drug Abuse, 219 Human Services Road, Clinton, SC 29325-7548  
**Contact Person:** Amanda Prince      **Phone:** (864) 833-6500      **E-mail:** [aprince@gatewaycounseling.org](mailto:aprince@gatewaycounseling.org)

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**SAI No.:** SC160601-085      **Total Project Cost:** \$99,484.00      **CFDA No.:** 20.106  
**Funding Agency:** Department of Transportation      **Counties Affected:** Sumter  
**Project Description:** Airport Improvement Program/Airfield Lighting Rehabilitation (Design/Bid)  
**Applicant:** Sumter County, 13 E. Canal Street, Sumter, SC 29150  
**Contact Person:** Johnathan W. Bryan      **Phone:** (803) 774-3877      **E-mail:** [jbryan@sumtercountysc.org](mailto:jbryan@sumtercountysc.org)

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**SAI No.:** SC160601-086      **Total Project Cost:** 32,250,000.00      **CFDA No.:** 10.766  
**Funding Agency:** Department of Agriculture      **Counties Affected:** Florence  
**Project Description:** Community Facilities Direct Loan/Construction of a new 80,000 sq. ft. Academic & Workforce Development Building on the main campus of Florence-Darlington Technical College  
**Applicant:** Florence-Darlington County Commission for Technical Education, P.O. Box 100548, Florence, SC 29502-0548  
**Contact Person:** Douglas J. Lange      **Phone:** (843) 661-8300      **E-mail:** [Douglas.Lange@fdtc.edu](mailto:Douglas.Lange@fdtc.edu)

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**SAI No.:** SC160601-087      **Total Project Cost:** \$11,013.00      **CFDA No.:** 16.738  
**Funding Agency:** Department of Justice      **Counties Affected:** Charleston  
**Project Description:** Edward Byrene Memorial JAG Program/Purchase Tasers for Mt. Pleasant Police Dept.  
**Applicant:** Town of Mt. Pleasant, 100 Ann edwards Lane, Mt. Pleasant, SC 29464-9487  
**Contact Person:** Nan Greer      **Phone:** (843) 884-4176      **E-mail:** [ngreer@tompsec.com](mailto:ngreer@tompsec.com)

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**SAI No.:** SC160601-088      **Total Project Cost:** \$433,290.00      **CFDA No.:** 11.020  
**Funding Agency:** Department of Commerce      **Counties Affected:** Greenville  
**Project Description:** Cluster Grants/VentureSouth Angel Fund II formation  
**Applicant:** Venture Carolina, 411 University Ridge, Suite 211, Greenville, SC 29601-3765  
**Contact Person:** Leon Charles Banks      **Phone:** (803) 414-6702      **E-mail:** lcbanks@gmail.com

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**SAI No.:** SC160601-089      **Total Project Cost:** \$167,254.00      **CFDA No.:** 16.738  
**Funding Agency:** Department of Justice      **Counties Affected:** Greenville  
**Project Description:** Edward Byrne Memorial JAG Program/Judicial Support & Law Enforcement Enhancements  
**Applicant:** County of Greenville, 301 University Ridge, Suite 2400, Greenville, SC 29601-3636  
**Contact Person:** Ruth Parris      **Phone:** (864) 467-7037      **E-mail:** Rparris@greenvillecounty.org

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